Mayor
MICHAEL KOURIANOS
City Attorney
ERIC JOHNSON
City Recorder
JACI ADAMS
City Treasurer
BILLIE HEILESEN
Finance Director
LISA RICHENS

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PRICE CITY COUNCIL

City Council
JOE CHRISTMAN
AMY KNOTT-JESPERSEN
LAYNE MILLER
TANNER RICHARDSON
TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:00 PM on 10/22/2025. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1.PLEDGE OF ALLEGIANCE

2.ROLL CALL

3.SAFETY SECONDS- Councilmember Willis

4.GENERAL BUSINESS/DISCUSSION

a. PRICE CITY DESERT WAVE POOL RECOGNITION. Recognition to Price City Desert Wave Pool employees for remaining accident-free for the entire year.

b. STATE CHAMPIONSHIP RECOGNITION. Carbon Composite Mountain Bike Team will be in attendance for 2025 State Championship recognition.

c. TAKE PRIDE IN PRICE CONTEST. Contest winners will be in attendance to receive awards.

d. PRESENTATION. McKayla Benoit Eagle Scout Project Presentation; Consideration and Possible Approval of Project and Placement in the Price City Peace Garden.

e. PRICE CITY LIBRARY QUARTERLY UPDATES. The Price City Library Board will be in attendance to provide quarterly updates regarding library activities and board initiatives.

f. RESOLUTION NO. 2025-23. Consideration and possible approval of a Resolution Establishing a Price Municipal Corporation Job Description for the Position of Crew Leader: Water, Sewer.

g. RESOLUTION NO. 2025-24. Consideration and possible approval of a Resolution Adopting the Updated Employee Career Ladder Matrix for the Water, Sewer, Treatment Department Career Track.

5.CONSENT AGENDA

a. MINUTES for 10-08-2025 City Council Workshop and City Council.

b. BUSINESS LICENSES. RMCE Utah Home Health and Hospice, LLC dba: Rocky Mountain Hospice - Utah at 590 E 100 N Ste. 4. RMCE Utah Home Health and Hospice, LLC dba: Rocky Mountain Home Health - Utah at 590 E 100 N Ste. 4. Sasquatch Scapes LLC at 144 N 500 W for Michael Pilling. Madison Butler at 410 W 200 N (short term rental).

6.PUBLIC COMMENTS

7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Recorders Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.