

**PRICE CITY PLANNING AND ZONING MEETING  
MINUTES OF OCTOBER 10, 2017**

**PRESENT:**

Commissioners:

Nancy Bentley

Sherrie Gordon-City Recorder

Todd Thorne

Judy Beacco

Dale Evans via Electronic Communications

**EXCUSED:** Commissioner Sacco, Commissioner Young, Commissioner Oliver, Commissioner Root, Commissioner Holt-Alternate, and Nick Tatton-Community Director

**OTHERS PRESENT:** Leif Nelson

1. In the absence of Chairman Oliver and Vice Chair Sacco, Commissioner Evans called the meeting to order at 6:10 P.M. He led the Pledge of Allegiance.
2. Roll was called with the above Commissioners and staff present.
3. MINUTES –
  - a. September 25, 2017 Planning and Zoning Training Workshop
  - b. September 25, 2017 Planning and Zoning Meeting

**MOTION.** Commissioner Throne moved to approve the minutes of both meetings held on September 25, 2017. Motion seconded by Commissioner Beacco and carried.
4. PUBLIC COMMENT ON AGENDA ITEMS – No public comment was received on any of the items.

**MOTION.** Commissioner Bentley moved to strike 5-a and 5-b from the agenda until such time as Mr. Basso and Mr. Moosman are able to appear before the Commission and present their applications. Motion seconded by Commissioner Thorne and carried.

5. CONDITIONAL USE PERMIT
  - a. IMPOUND YARD LAND USE - Consideration and possible approval of a site plan amendment adding the land use of an impound yard at 396 S Carbon Avenue within the Commercial 1 zoning district, Tony Basso.
  - b. AUTOMOTIVE ELECTRIC MOTOR SERVICE - Consideration and possible approval of an automotive electric motor service business occupancy at 140 E 100 S, within the Commercial 1 zoning district, Titan Auto Electric LLC, Shawn Moosman.
6. UNFINISHED BUSINESS – Sherrie Gordon reminded the Commissioners about the Price City Planning and Zoning Commission Training Retreat scheduled for December 12, 2017. RSVP by calling Sherrie Gordon. The Planning and Zoning Commission meeting scheduled for October 23, 2017 has been cancelled.

Meeting adjourned at 6:15 p.m. pursuant to a motion by Commissioner Bentley. Motion seconded by Commissioner Thorne and carried.

APPROVED: \_\_\_\_\_  
Commissioner, Dale Evans

ATTEST: \_\_\_\_\_  
City Recorder, Sherrie Gordon