**Mayor**
MICHAEL KOURIANOS
**City Attorney**
ERIC JOHNSON
**City Recorder**
JACI ADAMS
**City Treasurer**
CAROLYN MONTGOMERY
**Finance Director**
LISA RICHENS

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**PRICE CITY COUNCIL**

**City Council**
JOE CHRISTMAN
AMY KNOTT-JESPERSEN
LAYNE MILLER
TANNER RICHARDSON
TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:00 PM on 10/09/2024. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1.PLEDGE OF ALLEGIANCE

2.ROLL CALL

3.SAFETY SECONDS Councilmember Richardson

4.GENERAL BUSINESS/DISCUSSION

a. RECOGNITION OF CARBON METRO DRUG TASK FORCE AGENT. Captain Brandon Ratcliffe will be recognizing Carbon Metro Drug Task Force Agent Arthur Parry for his exceptional service and outstanding contributions to drug investigations in Carbon County.

b. QUARTERLY SAFETY DRAWING. Drawing for the quarterly workplace safety prize.

c. PUBLIC HEARING. Public hearing to receive input on the continuation of the Price City ZAP Tax that will be on the ballot as Proposition #1 November 5th, 2024 in conjunction with the general election.

5.CONSENT AGENDA

a. MINUTES for 09-25-2024 City Council Workshop and City Council.

b. CITY AUDIT - Consideration and possible approval of an agreement (Engagement Letter) with Larson & Company for financial and single audit services for the Fiscal Year Ending June 30, 2024.

c. POLE RETROFIT AGREEMENT. Consideration and possible approval of a pole retrofit agreement (retrofits paid by UAMPS) for eagle protection on certain identified electric poles.

d. TRAVEL REQUESTS. Shelby Sweet, Utah Animal Control Officers Association, St. George, UT, October 10th-11th. Scott Olsen,Travis Byrge, Brett Blackham, Kayden Mitchell, and Alan Mitchell, Asphalt Conference, November 11-13, 2024, St.George, UT.

e. BUSINESS LICENSES. The Nail Lounge at 97 E 100 N for Phuong Duong. Hutchinson-Hill, LC at 634 W Price River Dr for Trent & Heather Hutchinson.

6.PUBLIC COMMENTS

7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Recorders Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.