**Mayor**
MICHAEL KOURIANOS

**City Attorney**
ERIC JOHNSON

**City Recorder**
JACI ADAMS

**City Treasurer**
BILLIE HEILESEN

**Finance Director**
LISA RICHENS

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**PRICE CITY COUNCIL**

**City Council**

JOE CHRISTMAN

AMY KNOTT-JESPERSEN

LAYNE MILLER

TANNER RICHARDSON

TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:00 PM on 10/08/2025. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1.PLEDGE OF ALLEGIANCE

2.ROLL CALL

3.SAFETY SECONDS-Councilmember Richardson

4.GENERAL BUSINESS/DISCUSSION

a. QUARTERLY WORKPLACE SAFETY PRIZE DRAWING. Drawing for the quarterly workplace safety prize for qualifying employees.

b. RESOLUTION NO. 2025-22 Consideration and possible approval of a Resolution Authorizing the Fremont Solar PPA Project Transaction Schedule Under the Master Firm Power Supply Agreement with Utah Associated Municipal Power Systems; and Related Matters.

c. CONSTRUCTION ENGINEERING SERVICES AGREEMENT CARBON AVE CANAL CROSSING - Consideration and possible approval of an agreement with Jones & DeMille Engineering (J&D) for construction engineering services for the project. Estimated total cost of $75,500.00 is based upon J&D's current hourly rates.

d. ENGINEERING SERVICES AGREEMENT PROJECT 9C-2025 SPRING WATER TRANSMISSION LINE REPLACEMENT - Consideration and possible approval of an engineering services agreement for the project with Johansen & Tuttle Engineering for $1,942,916.00. Amount represents 12.8% of the total project budget of $15.2 million.

5.CLOSED SESSION

a. CLOSED SESSION. Closed session of the Price City Council to discuss one or more closed meeting categories based on UCA 52-4-205: (1) character, professional competence, physical, mental health of an individual; (2) pending or reasonably imminent litigation; (3) purchase, exchange, or lease of real property; (4) sale of real property; (5) deployment of security personnel, devices or systems; (6)

investigative proceedings regarding allegations of criminal misconduct.

6.CONSENT AGENDA

a. MINUTES for 09-24-2025 City Council Workshop & City Council.

b. AGREEMENT. Consideration and possible approval of the updated Intermountain Power Superintendents Association agreement.

c. BUSINESS LICENSES. RMCE Heirloom ALF OC LLC at 145 N Carbon Ave for RMCE.

7.PUBLIC COMMENTS

8.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Recorders Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.