Mayor
MICHAEL KOURIANOS
City Attorney
ERIC JOHNSON
City Recorder
JACI ADAMS
City Treasurer
CAROLYN MONTGOMERY
Finance Director
LISA RICHENS

185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricecityutah.com

PRICE CITY COUNCIL

City Council
JOE CHRISTMAN
AMY KNOTT-JESPERSEN
LAYNE MILLER
TANNER RICHARDSON
TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:00 PM on 09/25/2024. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1.PLEDGE OF ALLEGIANCE

2.ROLL CALL

3.SAFETY SECONDS Councilmember Miller

4.GENERAL BUSINESS/DISCUSSION

a. LIFE SAVING AWARD RECOGNITION. Chief of Police, Brandon Sicilia will be recognizing and commending two lifeguards from the Price City Desert Wave Pool for a life saving event that took place during International Days.

b. SCOFIELD WATER SHARES PURCHASE. Consideration and possible approval to purchase 20 shares of Price River Water Users Association Capital Stock from Sam and Sandra Brown for $160,000.00. These additional water shares will increase the City's capacity to process drinking water for its current and future customers. The source of funding for the purchase is a portion of the revenues the City receives through leasing the City's irrigation water shares.

5.CONSENT AGENDA

a. MINUTES for 09-11-2024 City Council Workshop, City Council & 09-16-2024 Special City Council.

b. ENGINEERING SERVICES AGREEMENT: EMERGENCY WATERSHED PROTECTION (EWP) FLASH FLOOD MITIGATION PROJECT. Consideration and possible approval of an engineering services agreement with Johansen and Tuttle Engineering to provide design and construction engineering services for the EWP Flash Flood Mitigation Project. Total cost of services eligible under EWP not to exceed $273,487.50.

c. DONATION. Consideration and possible approval of a donation of $300 to the annual coat drive program.

d. VETERANS DAY CEREMONY. Consideration and possible approval for the American Legion to have permission for use of the Peace Garden for the Veteran's Day Ceremony on Monday, November 11, 2024. Les Schultz with the American Legion will be in attendance.

e. DECEASED ACCOUNT CHARGE OFF. Consideration and possible approval of quarterly deceased account charge off.

f. BUSINESS LICENSES. Juniper Restaurant and Catering LLC. at 150 N Hospital Dr for Jeffery & Marissa Byrge. Top Tier Fabrication & Insulation at 881 N 500 E for Jeff Holdaway.

6.PUBLIC COMMENTS

7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Recorders Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.