Mayor
MICHAEL KOURIANOS
City Attorney
ERIC JOHNSON
City Recorder
JACI ADAMS
City Treasurer
CAROLYN MONTGOMERY
Finance Director
LISA RICHENS

185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricecityutah.com

PRICE CITY COUNCIL

City Council
JOE CHRISTMAN
AMY KNOTT-JESPERSEN
LAYNE MILLER
TANNER RICHARDSON
TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:30 PM on 07/10/2024. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1.PLEDGE OF ALLEGIANCE

2.ROLL CALL

3.SAFETY SECONDS Councilmember Miller

4.PUBLIC COMMENTS

5.GENERAL BUSINESS/DISCUSSION

a. MOONLIGHT TRIATHLON. Kendra Seeley will be in attendance to talk about the Moonlight Triathlon that will be held July 20, 2024 and begins at 8:00 p.m.

b. QUARTERLY SAFETY DRAWING. Drawing for the quarterly safety prize for qualifying employees.

6.CONSENT AGENDA

a. MINUTES for 06-26-2024 City Council Workshop, City Council & CDURA.

b. INTERLOCAL AGREEMENT. Consideration and possible approval of ratification of an Interlocal Agreement for the Provision of Indigent Defense Services between Price City and Carbon County.

c. MANAGING DEFENDER AGREEMENT. Consideration and possible approval of the Agreement to Provide Managing Defender Services for 2024-2025 FY between Price City and Robert Oliver.

d. AMENDMENT TO ENGINEERING SERVICES AGREEMENT WITH AE2S. Consideration and possible approval of an amendment to the existing engineering services agreement with Advanced Engineering and Environmental Services (AE2S) for up to $19,996.00 to develop and help implement a strategy to secure funding for the upgrades to the City's Water Treatment Plant and Spring Transmission Line.

e. NRCS-EMERGENCY WATERSHED PROTECTION (EWP) PROGRAM REQUEST FOR ASSISTANCE. Consideration and possible approval of a letter addressed to the Natural Resources Conservation Service (NRCS) requesting funding assistance with flood damage repair and mitigation projects along Wood Hill Road and Mead's Wash.

f. AGREEMENT PREMIER STRIPING INC. PROJECT 4C-2024. Consideration and possible approval of a two-year agreement with Premier Striping Inc. for striping the City's streets. Schedule E (2024) = $43,227.50, and Schedule F (2025) = $43,227.50.

g. DECEASED ACCOUNT CHARGE OFF. Consideration and possible approval of the quarterly deceased account charge off.

h. CAREER LADDER PROMOTIONS. Consideration and possible approval of career ladder promotions for: Tina Rowley, from Library Coordinator I, grade 10 to Library Coordinator II, grade 11; Tawnya Kulow, from Library Coordinator I, grade 10 to Library Coordinator II, grade 11; Jen Robertson, from Customer Service and Collections Specialist I, grade 8 to Customer Service and Collections Specialist II, grade 9.

i. FEE WAIVER REQUEST. Alyssa Potter, C.A.R.E. Coalition Coordinator, is requesting fees be waived for use of Price City Park Pavillion, September 17, 2024 for C.A.R.E. Family Field Day.

j. TRAVEL REQUESTS. April Milburn, Brandon Ratcliffe & Colton Greener, Utah Narcotics Officer Association Conference, August 4-9, 2024, Mesquite, NV.

k. BUSINESS LICENSES. BND Fit LLC at 258 S 600 W for Brandon Dadgari.

7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Recorders Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.