Mayor
MICHAEL KOURIANOS

City Recorder
SHERRIE GORDON

City Treasurer
SHARI MADRID

Finance Director
LISA RICHENS

185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905
www.pricecityutah.com

City Council

RICK DAVIS

AMY KNOTT-JESPERSEN

LAYNE MILLER

LEIF NELSON

TERRY WILLIS

NOTICE OF PUBLIC MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a regular meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 06/27/2018. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

AGENDA

1. OPENING REMARKS
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. PUBLIC COMMENT
5. CERTIFIED MUNICIPAL CLERK CERTIFICATION - Presentation of certification plaque to the City Recorder.
6. PUBLIC HEARING - To receive public comment on the year-end budget revision for Fiscal Year 2017-2018.
7. RESOLUTION NO. 2018-11 - A Resolution Amending Resolution 2018-02, and Setting Forth the Revised Budget of Price City, Utah, for the Fiscal Year Ending June 30, 2018.
8. PUBLIC HEARING - ENTERPRISE FUND TRANSFER HEARING to discuss the proposed transfer from the Electric Fund to the General Fund included in the Fiscal Year 2018-19 Tentative Budget, and to receive public comment on the transfer.
9. PUBLIC HEARING - To receive public comment on the Tentative Budget for Fiscal Year 2018-2019.
10. RESOLUTION NO. 2018-12 - A Resolution Adopting the Financial Budget of the Price Municipal Corporation for the Fiscal Year Ending June 30, 2019.
11. PUBLIC HEARING - Public hearing to receive input on the 2018 updates to the Price City housing plan.
12. RESOLUTION NO. 2018-13 - Consideration and possible approval of a resolution adopting the Price City Moderate Income Housing Plan.

CONSENT AGENDA

13. MINUTES

    a. June 13, 2018 City Council Meeting

14. CITY ATTORNEY CONTRACT. Consideration and possible approval of a 3-year contract for city attorney services between Price City and Thomas Sitterud.
15. FINANCE DEPARTMENT - Consideration and possible approval of budgeted year-end fund transfers.
16. WATER OVERAGE CREDIT - Consideration and possible approval of the annual water overage credits. Also with approval to handle any late requests in the same manner.

17. ANNUAL PAINT STRIPING PROJECT—Consideration and possible approval of contract with Straight Stripe, Inc. for annual paint striping project. Cost of services is $25,055.00 and is budgeted from Class C Road Funds.
18. ANNUAL CRACK SEALING PROJECT—Consideration and possible approval of contract with Bonneville Asphalt and Repair Inc. for annual crack sealing project. Cost of services is $36,500.00 and is budgeted from Class C Road Funds.
19. ANGEL OF HOPE - Consideration and possible approval of the donation of ground at the Cliffview Cemetery for the Angle of Hope, pending approval of the final plan and formal agreement of the project.
20. BUSINESS LICENSES - Consideration and possible approval of business licenses for: DK Mcombes Clinical Services, Inc. DBA Restorative Neurology at 590 E 100 N, American Promotional Events DBA TNT Fireworks at 406 S HWY 55, American Promotional Events DBA TNT Fireworks at 760 W Price River Drive, Phantom Fireworks Eastern Region, LLC DBA Phantom Fireworks at 123 S HWY 55, Phantom Fireworks Eastern Region, LLC DBA Phantom Fireworks at Creekview Plaza, 770 W Price River Drive, Street Treats Ice Cream at 597 Dover Circle, R&R Designz, LLC at 20 E Main, Cod Red Concrete Lifting Solutions Inc. at 380 Madison Ave, and Fern-ished at 256 S 700 E.
21. UNFINISHED BUSINESS

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website http://www.utah.gov/pmn/index.html on June 21, 2018. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.