Mayor
TERRY WILLIS
City Attorney
ERIC JOHNSON
City Recorder
JACI ADAMS
City Treasurer
BILLIE HEILESEN
Finance Director
LISA RICHENS

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PRICE CITY COUNCIL

City Council
LAYNE MILLER
TANNER RICHARDSON
RICHARD ROOT
RUSSELL SEELEY
TINA URBANIK

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:30 PM on 05/13/2026. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1.PLEDGE OF ALLEGIANCE

2.ROLL CALL

3.SAFETY SECONDS Councilmember Urbanik

4.GENERAL BUSINESS/DISCUSSION

a. RECOGNITION FOR CRISIS INTERVENTION TEAM (CIT) UTAH COORDINATOR OF THE YEAR. Recognition to Sgt. Kelly Maynes for receiving the Crisis Intervention Team (CIT) Utah Coordinator of the Year award.

b. RENAISSANCE FESTIVAL APPRECIATION AND RECOGNITION. Appreciation and recognition for contributions to the Price City Renaissance Festival by: Scattered Dice, Carbon Medical, Intermountain Electronics, Farlainos Restaurant, Price Auto Group, Castleview Hospital, Utah State University Eastern.

c. PRICE CITY 2026 REDESIGNATION HEALTHY CITY AWARD. Mayor Willis will announce the Price City 2026 Redesignation Healthy City award recently received.

d. FOSTER CARE RECOGNITION. Recognition to Layne and Karen Miller's retirement from 26 years of foster care.

e. FEE WAIVER REQUEST. Kobi Prettyman, Utah Foster Care will be in attendance to request a fee waiver for use of the Dino Mine Park and Pavillion for Foster Family Training on July 8, 2026.

f. PROCLAMATION. A Proclamation by the Mayor and City Council of Price City Proclaiming the Week of May 31st, 2026 to June 6th, 2026 as Western Week in Price City in Support of the Black Diamond Rodeo.

g. BLACK DIAMOND RODEO SPONSORSHIP REQUEST. Consideration and possible approval of a

sponsorship request for the 2026 Black Diamond Rodeo to be held June 5 - 6, 2026 at the Carbon County Fairgrounds. Members of the Black Diamond Rodeo will be in attendance to highlight the event.

h. PRICE CITY LIBRARY QUARTERLY UPDATES. The Price City Library Board will be in attendance to present a quarterly update regarding the library activities.

i. PRICE CITY PROGRESS COMMITTEE UPDATE. Members of the Price City Progress Committee will be in attendance to give an update on their recent meetings.

j. TENTATIVE BUDGET - Presentation of the Fiscal Year 2027 Tentative Budget to the City Council by Mayor Terry Willis.

k. PROCLAMATION: PRICE CITY PUBLIC WORKS WEEK 2026. Consideration and possible approval for Mayor Willis to declare May 17-23 as "Price City Public Works Week 2026".

l. FEMA BRIC GRANT APPLICATION MEADS WASH DETENTION BASIN- Consideration and approval of an application for a $4.6 million Building Resilient Infrastructure and Communities (BRIC) Grant from FEMA, including Direct Technical Assistance from the State Division of Emergency Management for submission of the application, to construct a debris and storm water detention basin on Meads Wash north of Cedar Hills Drive.

m. SAFE STREETS AND ROADS FOR ALL (SS4A) FEDERAL GRANT APPLICATION - Consideration and possible approval to apply for a $400,000.00 grant through the US Department of Transportation's SS4A Program utilizing the services of Lecticon, Inc. to assist with submission of the application.

5.CONSENT AGENDA

a. MINUTES for 04-22-2026 City Council.

b. PLAN EIS FUNDING REQUEST MODIFICATION- Consideration and possible approval of a funding request letter to the Natural Resources Conservation Services (NRCS) for $243,570.00 to complete the Upper Price River Watershed Plan EIS, including additional funding to hire an economist to complete the benefit/cost ratio portion of the study.

c. ORPA GRANT APPLICATION PARKS AND RECREATION MASTER PLAN - Consideration and possible approval to apply for an ORPA grant for $75,000.00 to update the City's Parks and Recreation Master Plan (last plan update was 2012)

d. LEASE AGREEMENT. Consideration and possible approval of a lease agreement between Price City and United Way of Eastern Utah, 5 year term, beginning July 1st, 2026.

e. SURPLUS PROPERTY DECLARATION - Consideration and possible approval to declare all eleven items listed on the "Price City Public Surplus Auction List May 2026" as surplus property.

f. UNION PACIFIC PIPELINE LONGITUDINAL AND CROSSING AGREEMENT- Consideration and possible approval of an agreement with Union Pacific for a crossing and encroachment permit for the 8" spring transmission line. Permit Fee = $25,000.00.

g. INDIGENT DEFENSE GRANT CONTRACT. Consideration and possible approval of ratification of the indigent grant contract between Price City and the Indigent Defense Council as part of the local managing defender and indigent defense system.

h. CHARGE POINT EV LICENSING UPDATE. Consideration and possible ratification of the Charge Point EV charging station licensing pursuant to quotation #Q-613449_I and authorization for Mayor Willis to sign the licensing agreement, $11,260.00.

i. NRCS AMENDMENT NOTICE OF AWARD (NOA) UPPER PRICE RIVER WATERSHED PLAN EIS- Acceptance and approval of the Amendment NOA for the Plan EIS to extend the ending date of the project 12 months to May 22, 2027.

j. AMENDED AGREEMENT PROJECT 17C-2024 PICKLEBALL COURTS. Consideration and possible approval of an amended agreement which includes an added incentive for the contractor, Best Concrete, to complete the project early.

k. CAREER LADDER. Consideration and possible approval of a career ladder promotion for Angel Lucio from Laborer I, grade 4 to Laborer II, grade 6.

l. BUSINESS LICENSES. Zion Peak Wellness Center at 23 S Carbon Ave. for Grace MacDowell. Sweet Cheeks Bakes LLC at 358 N 300 E for Angelia Shelton-Vouk. Timmer Enterprises LLC at 350 E 100 S for Nicolas Flemett. Today Real Estate LLc at 155 W 200 S for Chris Dahlin. Maid 4 You at 5571 Rose Ave for Deyette Forsythe. Courtwood Contracting at 234 S 500 E for Thomas Boshard.

6.PUBLIC COMMENTS (LIMITED TO TWO MINUTES PER PERSON/NO ACTION TAKEN ON DISCUSSED ITEMS)

7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Recorders Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.