Mayor
TERRY WILLIS
City Attorney
ERIC JOHNSON
City Recorder
JACI ADAMS
City Treasurer
BILLIE HEILESEN
Finance Director
LISA RICHENS

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PRICE CITY COUNCIL

City Council
LAYNE MILLER
TANNER RICHARDSON
RICHARD ROOT
RUSSELL SEELEY
TINA URBANIK

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:30 PM on 04/22/2026. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1.PLEDGE OF ALLEGIANCE

2.ROLL CALL

3.SAFETY SECONDS Councilmember Root

4.GENERAL BUSINESS/DISCUSSION

a. PRICE CITY LIBRARY RECOGNITION. Recognition for the Price City Library for outstanding service to the community during 2025 fiscal year.

b. PROCLAMATION FOR SEXUAL ASSAULT AWARENESS MONTH. Consideration and possible approval for Mayor Willis to proclaim April as Sexual Assault Awareness Month.

c. COMMUNITY PROGRESS APPOINTMENT. Consideration and possible approval of appointment of Kristian Olsen to the Price City Community Progress Committee.

d. AGREEMENT TERM EXTENSION. Consideration and possible approval of the Extension of Term of Agreement for Price City Attorney Services.

e. REPLACEMENT VEHICLE PURCHASE POLICE DEPARTMENT - Consideration and possible approval to purchase a 2026 Dodge Durango from Young Commercial Automotive on State Contract #WDEH75 for $35,188.00. Vehicle replaces Unit #1440, 2017 Ford Taurus.

f. WATER LEASING, PRICE WELLINGTON CANAL- Consideration and possible approval to lease surplus water shares for Pioneer I, Pioneer II, Price Water Company, and Allred Ditches within the price range of $15-$25 per acre foot.

g. PROJECT 9C-2026 CITY HALL IT COOLING- Consideration and possible approval of successful bidder Snow's Heating and A/C to install additional cooling and replace the existing unit in the IT server area at City Hall for $28,500.00, as well as approval of the proposed agreement. The bid from

Snow's Heating and A/C was the only bid received.

h. PROJECT 10C-2026 POLICE DEPARTMENT HAND HELD SPECTROMETER- Consideration and possible approval of the purchase of a Metrohm TacticID Mobile Hand Held Raman Spectrometer from Silent Six for $32,928.00. Six bids were received from five vendors ranging from $30,685.00 to $42,174.00, with five different brands represented. The unit selected has the features and specifications which best meet the department's needs. The department was able to obtain grant funding for the purchase.

i. UPPER PRICE RIVER WATERSHED PLAN-EIS, HORROCKS SCOPE OF WORK MODIFICATION- Consideration and possible approval of a modification to the Scope of work for Horrocks to assist Price City to complete the Plan-EIS for the lower elevation reservoir project.

5.CONSENT AGENDA

a. MINUTES for 04-08-2026 City Council Workshop and City Council.

b. MEMORANDUM OF UNDERSTANDING (MOU) SPRING WATER TRANSMISSION LINE STAGING AREA. Consideration and possible approval of a MOU between Price City and John Woolsey for private property to be used as a staging area for the project.

c. RENAISSANCE FESTIVAL ENTERTAINMENT CONTRACTS. Consideration and possible approval of entertainment contracts for the Renaissance Festival for the following: (1) Castle Valley Community Theater, $1,500; (2) PettingZoo4U, $500; (3) Nature's Educators $2,311.77; (4) Tom Lasley/Peebles the Clown $400; (5) Andrew Pehrson $300; (6) Kenneth Charlson $300.

d. NOTICE OF AWARD, EMERGENCY WATERSHED PROTECTION PROJECT (EWP) - Ratification of the Notice Of Award from the Natural Resources Conservation Service (NRCS) for Price City's 2025 EWP Flood Mitigation Project.

e. PRICE RIVER WATER RESOURSES COMMITTEE (PRWRC) OFFICERS AND MEMBERSHIP CHANGES- Ratification of committee election of new Chair, Bill Butcher, and Vice Chair, Terry Willis, as well as the addition of another Price City Citizen seat to be filled by Michael Kourianos.

f. BUSINESS LICENSES. Solicitor's License for Rusty Stubbs door to door handyman services.

6.PUBLIC COMMENTS (LIMITED TO TWO MINUTES PER PERSON/NO ACTION TAKEN ON DISCUSSED ITEMS)

7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Recorders Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.