

**Mayor**  
TERRY WILLIS

**City Attorney**  
ERIC JOHNSON

**City Recorder**  
JACI ADAMS

**City Treasurer**  
BILLIE HEILESEN

**Finance Director**  
LISA RICHENS



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**PRICE CITY COUNCIL**

**City Council**

LAYNE MILLER

TANNER RICHARDSON

RICHARD ROOT

RUSSELL SEELEY

TINA URBANIK

## PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:30 PM on 03/25/2026. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

### 1. PLEDGE OF ALLEGIANCE

### 2. ROLL CALL

### 3. SAFETY SECONDS Councilmember Richardson

### 4. GENERAL BUSINESS/DISCUSSION

- a. 2026 GRADUATION SPECTACULAR PRESENTATION/DONATION SPONSORSHIP REQUEST. Jared Haddock, representative for the 2026 Graduation Spectacular will be in attendance to give some insight to plans for the event. Consideration and possible approval of a \$500.00 donation/sponsorship request, which is budgeted, to help support the 2026 Graduation Spectacular.
- b. COMMUNITY PROGRESS APPOINTMENT. Consideration and possible approval of appointment of Juanita Richard to the Price City Community Progress Committee.
- c. AGREEMENT SECOND ADDENDUM. Consideration and possible approval of the Second Addendum to Agreement for Price City Attorney Services dated May 12, 2021.
- d. UTILITIES DEPARTMENT VEHICLE PURCHASE- Consideration and possible approval to purchase a new 2026 Ram 1500 Tradesman Pickup Truck from Young Automotive for \$41,861.00 through State Contract MA# 3797. The new vehicle replaces Unit #2115, 2008 Pontiac Vibe.

### 5. CONSENT AGENDA

- a. MINUTES for 03-11-2026 City Council Workshop and City Council.
- b. UTILITY ACCOUNT CHARGE OFF. Consideration and possible approval of charge-off of an uncollectable utility account, Brady Miller, 255 S 100 W #4.
- c. INTERNATIONAL DAYS DRONE SHOW CONTRACT. Consideration and possible approval of a

contract between Price City and Open Sky Productions, LLC. for the drone show at International Days.

- d. MEMORANDUM(S) OF UNDERSTANDING. Consideration and possible approval of memorandum(s) of understanding between Price City and Carbon County regarding: (1) \$1,500 event marketing grant for International Days; (2) \$1,500 event marketing grant for Rock and Coal Music Festival.
- e. TRAVEL REQUESTS. Ordinance Officer Shelby Sweet, Euthanasia Training, May 13, 2026, Springville, UT.
- f. TRAVEL REQUESTS. Stephanie Hansen, IAPE Evidence Training, March 30 - April 2, 2026, Sandy, UT.
- g. BUSINESS LICENSES. Rooted Together at 790 N Cedar Hills Dr for Ashton Miyako Rounds. Lin's Beans & Brews at 760 N Price River Drive. Check's Auto Repair at 771 E Main St for Todd & Cathy Richardson.

6.PUBLIC COMMENTS (LIMITED TO TWO MINUTES PER PERSON/NO ACTION TAKEN ON DISCUSSED ITEMS)

7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Recorders Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.