

**Mayor**  
MICHAEL KOURIANOS  
**City Attorney**  
ERIC JOHNSON  
**City Recorder**  
SHERRIE GORDON  
**City Treasurer**  
SHARI MADRID  
**Finance Director**  
LISA RICHENS



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**PRICE CITY COUNCIL**

**City Council**  
JOE CHRISTMAN  
RICK DAVIS  
AMY KNOTT-JESPERSEN  
BOYD MARSING  
LAYNE MILLER

**PUBLIC NOTICE OF MEETING**

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 04/27/2022. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

**AGENDA**

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. SAFETY SECONDS - Councilmember Christman
5. PUBLIC COMMENT
6. MASTER MUNICIPAL CLERK AWARD - Presentation of the International Institute of Municipal Clerks' Master Municipal Clerk designation to the City Recorder by Colleen Mulvey, President of the Utah Municipal Clerks Association.
7. PRICE BOYS & GIRLS CLUB - A groups of teens will propose a plan to bring awareness to the substance abuse in our community.
8. PACIFIC SOUTHWEST REGIONAL BASEBALL TOURNAMENT - Consideration and possible approval of a \$1,000 sponsorship requested by Jill Emerson, Tournament Director.
9. RESOLUTION NO. 2022-009 -- Consideration and possible approval of a Resolution Amending and Adding Price Municipal Corporation Job Descriptions for the Positions of: Utility Collections Clerk, Customer Service and Collections Specialist II, and Customer Service and Collections Specialist III.
10. RESOLUTION NO. 2022-010 - Consideration and possible approval of a Resolution Adopting the Employee Promotion Career Ladder Matrix for the Customer Service Career Track.

**CONSENT AGENDA**

11. MINUTES
  - a. April 13, 2022 City Council Workshop
  - b. April 13, 2022 City Council Meeting
12. PROJECT 6C-CLASS C ROADS PAINT STRIPING FOR FY2022-23 & FY2023-24 - Consideration and possible approval of awarding the contract for paint striping to Premier Striping for \$76,960.00. Other Bid Received: Straight Stripe \$111,610.00.
13. PRICE RIVER WATER IMPROVEMENT DISTRICT, BOARD OF TRUSTEES LETTER, MAIN STREET SEWER EXPANSION - Ratification of letter of commitment to PRWID for developing a transition plan to transfer ownership of existing sewer collection system within Price City limits from PRWID to Price City.
14. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Party Express & Gifts LLC at 175 S Carbon Ave and Workshops for Musicians and Writers at 46 E Main St.
15. TRAVEL REQUEST - Consideration and possible approval of travel request for: Bret Cammans, Customer Services Director - UAMPS Monthly Directors Meeting, May 17-18, 2022, Salt Lake City, UT.
16. UNFINISHED BUSINESS

I, Sherrie Gordon, the duly appointed and acting City Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to ETV10 News, a newspaper of general circulation within Price City/Carbon County, Radio Stations KOAL and KUSA. The agenda was also posted in City Hall, the City's website at [www.priceutah.net](http://www.priceutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on April 25, 2022. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Recorders Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.