

Mayor
MICHAEL KOURIANOS
City Attorney
ERIC JOHNSON
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
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PRICE CITY COUNCIL

City Council
JOE CHRISTMAN
RICK DAVIS
AMY KNOTT-JESPERSEN
BOYD MARSING
LAYNE MILLER

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 03/09/2022. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

AGENDA

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. SAFETY SECONDS - Councilmember Knott-Jespersen
5. PUBLIC COMMENT
6. 2022 SAINT PATRICK'S DAY PARADE GRAND MARSHAL - Announce and recognize the 2022 Grand Marshal.
7. 2022 EXCELLENCE IN EDUCATION AWARD - Announce and recognize the recipient of the 2022 Excellence in Education Award.
8. SITLA EASEMENT AGREEMENT EXTENSION FOR BIKE RACE EVENTS - Consideration and possible approval of the FIRST AMMENDMENT TO EASEMENT NO 2253 to extend the term of the existing easement for one additional year and to add the requirement for an Operation and Maintenance Plan.
9. PROJECT 1C-2022 CLASS C ROAD IMPROVEMENTS - Consideration and possible approval of awarding contracts to the successful bidders on the project as follows: Cape Seal- Advanced Paving & Construction, Ogden, Total of Schedules A & B = \$633,192.50; Crack Seal- Bonneville Asphalt and Repair, Orem, Total Schedules C & D = \$127,900.00. Paint Striping- Recommend rejection of bid from Advanced Paving and Construction for Schedules E & F, \$169,015.00, and direct staff to solicit bids from qualified contractors within the estimated budget of \$85,000 total, subject to Class C Roads funding Guidelines. Accepted Bid Totals for Schedules A&B and Schedules C&D are within the budgeted funding for the project.

CONSENT AGENDA

10. MINUTES
 - a. February 23, 2022 City Council Meeting
11. PROJECT 2C-2022 COMPACT TRACK LOADER - Consideration and possible approval of the purchase of a Bobcat Model #T66 T4 from Intermountain Bobcat for \$65,359.11. Other bid received- Honnen Equipment (John Deere) for \$65,665.86. Purchase amount from Intermountain Bobcat is within amount budgeted for this equipment purchase.
12. FLEET INCREASE REQUEST: WATER AND SEWER DEPARTMENT- Consideration and possible approval to retain Unit #5319 (Skid Steer Loader) in the City's Fleet for transfer to the Water and Sewer Department.
13. FIRE CHIEF VEHICLE - Consideration and possible approval to lease a vehicle.
14. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Castleview Dialysis at 230 N Hospital Dr. and Lady Kelly's Reiki and Intuitive Healing at 483 College Ave.
15. TRAVEL REQUESTS - Consideration and possible approval of travel requests for:
Officer Jordan West, Police Department - Defensive Tactics Instructor Course, April 3-8, 2022, Sandy, UT.
Sky Jensen, Police Department - Law Enforcement Administrative Assistant Course, May 11-14, 2022, Washington City, UT.
Nick Tatton, Community/Human Resources Director - NFP Local Government Human Resources Conference, April 1, 2022, Lehi, UT.
Bret Cammans, Customer Services Director - UAMPS Monthly Board Meeting, March 15-16, 2022, Salt Lake City, UT.
16. UNFINISHED BUSINESS

I, Sherrie Gordon, the duly appointed and acting City Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to ETV10 News, a newspaper of general circulation within Price City/Carbon County, Radio Stations KOAL and KUSA. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on March 7, 2022. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Records Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.