

Mayor
MICHAEL KOURIANOS
City Attorney
ERIC JOHNSON
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
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PRICE CITY COUNCIL

City Council
JOE CHRISTMAN
RICK DAVIS
AMY KNOTT-JESPERSEN
BOYD MARSING
LAYNE MILLER

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 01/26/2022. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

AGENDA

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. PUBLIC COMMENT
5. SAFETY SECONDS - Councilmember Davis
6. SOUTHEASTERN UTAH JR. LIVESTOCK SHOW - Request for sponsorship.
7. PRICE CITY YOUTH COUNCIL PROJECT - Consideration and possible approval of the Price City Youth Council's Asian Bistro Fundraiser to wave the auditorium fees for a movie to be held Saturday, January 29, 2022 at 7:00 P.M. in the Price City auditorium.
8. ORDINANCE NO. 2022-002 - Consideration and possible approval to adopt "AN ORDINANCE OF PRICE CITY, UTAH, ADOPTING A POLICY TO PROTECT PRIVACY BY GOVERNING CAMERA USE IN AREAS OF PUBLIC FACILITIES; AND ESTABLISHING AN EFFECTIVE DATE".

CONSENT AGENDA

9. MINUTES
 - a. January 12, 2022 City Council Workshop
 - b. January 12, 2022 City Council Meeting
10. 2022-2023 MAYOR AND COUNCIL APPOINTMENTS - Consideration and possible approval of appointments dated 01/26/2022 #2.
11. RIGHT-OF-WAY DEDICATION - Consideration and possible approval of the Right-of-Way Dedication for the proposed Main Street Sewer Expansion Project which joins the sewer line in Main Street (at Airport Road) to the one in Nick Lane.
12. CHILDREN AND TEEN BOOK ENHANCEMENT GRANT - Consideration and possible approval for the Price City Library to apply for the 2022 Children and Teen Book Enhancement Grant.
13. AGREEMENT BETWEEN UTAH STATE LIBRARY AND PRICE CITY LIBRARY FOR DIGITAL CONTENT IN OVERDRIVE - Consideration and possible approval for the Price City Library to continue the agreement with the Utah State Library for the use of OverDrive which provides digital media content for Library Patrons.
14. YOUTH ORCHESTRA - Consideration and possible approval to wave the Price City Auditorium fees for practices and a concert.

15. CASTLE COUNTY ACTING COMPANY - Consideration and possible approval to sponsor, with the use of the Price Civic Auditorium, for daily rehearsals during normal business hours and charge the standard fee for performance that will be outside of standard business hours.
16. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Marmeez at 975 N 300 E and Mountain Man Pest Control at 785 N 100 E.
17. TRAVEL REQUESTS - Consideration and possible approval of travel requests for:
Sergeant TJ Robertson, Police Department - UCOPA Role of the Police Chief, March 6-9, 2022, Salt Lake City, UT.
Nick Tatton, Community/Human Resources Director - Utah Local Governments Trust Advisory Committee, February 22, 2022, North Salt Lake, UT.
Ron Brewer & Genevieve Guerrero, Water & Sewer Department - Rural Water Conference, February 28-March 4, 2022, St. George, UT.
Bill Wardle, Ryan Matkin, & Jason Wichmann, Water & Sewer Department - Backflow Recertification, March 9-11, 2022, Salt Lake City, UT.
Miles Nelson, Public Works Director - Rural Water Conference, March 1-4, 2022, St. George, UT.
Bret Cammans, Customer Services Director - UAMPS Monthly Directors Meeting, February 15-16, 2022, Salt Lake City, UT.
18. UNFINISHED BUSINESS

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to ETV10 News. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on January 24, 2022. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.