

Mayor
MICHAEL KOURIANOS
City Attorney
ERIC JOHNSON
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
Finance Director
LISA RICHENS



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PRICE CITY COUNCIL

City Council
JOE CHRISTMAN
RICK DAVIS
AMY KNOTT-JESPERSEN
BOYD MARSING
LAYNE MILLER

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 01/12/2022. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

AGENDA

1. CALL MEETING TO ORDER
 2. PLEDGE OF ALLEGIANCE
 3. ROLL CALL
 4. SAFETY SECONDS - Councilmember Miller
 5. PUBLIC COMMENT
 6. COUNCILMEMBER OATH OF OFFICE - The City Recorder will administer the Oath of Office to Councilmember Elect Amy Knott-Jespersen.
 7. LARSON & COMPANY - Presentation of the Fiscal Year 2021 Audit Report.
 8. PUBLIC HEARING - Public hearing to receive input on the 2022 update to the Price City Land Use Management and Development Code (Code).
 9. ORDINANCE NO. 2022-001 - Consideration and possible approval of an ordinance adopting the updates to the Price City Land Use Management and Development Code, 2008 Edition.
 10. QUARTERLY SAFETY PRIZE DRAWING - Drawing for the quarterly safety prize for qualifying employees that exhibited safe workplace practices over the past quarter.
- CONSENT AGENDA**
11. MINUTES
 - a. December 8, 2021 City Council Workshop
 - b. December 8, 2021 City Council Meeting
 - c. January 3, 2022 Swearing In Ceremony
 12. INSURANCE REFUND DISTRIBUTION - Consideration and possible approval of the employee share (10%) of a health insurance cost refund received from the insurance provider (PEHP).
 13. AMENDMENT TO COOPERATIVE AGREEMENT-CONSOLIDATED DISPATCH SERVICE IN CARBON COUNTY - Consideration and possible approval of an Amendment To Cooperative Agreement to provide for Consolidated Dispatch Service in Carbon County.
 14. PRICE CITY LIBRARY CLEF GRANT - Consideration and possible approval of the annual State of Utah and Price City Library CLEF Grant.
 15. CONTRIBUTION OF FUNDS TO GRANT MATCH - Consideration and possible approval of contribution of the \$75,000 in Coal Strike Team funds as cash match to the Eccles Grant for Main Street.
 16. UNIFIED FLEET SERVICES, LLC MASTER LEASE AGREEMENT - Consideration and possible approval to lease vehicles from Unified Fleet Services, LLC.

17. 2022 NOTICE OF REVISED ANNUAL BOARD/COMMITTEE MEETING SCHEDULE - Consideration and possible approval of the 2022 revised meeting schedule for the Library Board, International Days Committee and Price River Water Resources Committee.
18. COLTON SPRINGS INSERTION FLOWMETER- Consideration and possible approval of an insertion flowmeter for \$8,728.66 from Mountainland Supply to measure the water flow entering the transmission line from the City's springs.
19. U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE SPECIAL USE PERMIT- Consideration and possible approval of a Special Use Permit for the City's 12" water transmission line located within the Forest Service warehouse yard located in Price, Utah.
20. OUTSIDE WATER USER AGREEMENT/DUSTIN CARLSON - Consideration and possible approval of an outside water user agreement for Dustin Carlson for a water connection to Price City's water system for his property located adjacent to 688 N. 430 W., Carbonville.
21. MUSEUM BUILDING MODIFICATIONS - Consideration and possible approval to allow the USU Eastern Prehistoric Museum to install a ventilation system for their lab. The system will require a small vent be installed on the exterior west wall of the museum building.
22. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Buskin Production at 685 N 300 E and G3 Concrete at 365 Madison Ave.
23. SOLICITOR'S LICENSE APPLICATION - Consideration and possible approval of a Solicitor License for William Tyler Allred, VIVINT, Inc., 4931 N 300 W, Provo, UT.
24. TRAVEL REQUESTS - Consideration and possible approval of travel requests for:
Bret Cammans, Customer Services Department - UAMPS Monthly Directors Meeting, January 18-19, 2022, Salt Lake City, UT.
Sherrie Gordon, City Recorder - UMCA Institute & Academy, February 28-March 4, 2022, Cedar City, UT.
Officers Sartori & Brown - POST Field Training Officer (FTO), January 6-7, 2022, Coalville, UT.
25. UNFINISHED BUSINESS

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to ETV10 News. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on January 10, 2022. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.